

**THE CORPORATION OF THE MUNICIPALITY OF MISSISSIPPI MILLS  
AGRICULTURE COMMITTEE  
MINUTES**

**Wednesday, April 16<sup>th</sup>, 2019 @ 12:30 P.M.**

**Municipal Office, 3131 Old Perth Road, Almonte**

PRESENT: Brenda Cochran  
Lorne Heslop  
Merlin Knaption  
Scott Sigurdson  
Paul Crozier  
Councillor Bev Holmes

STAFF: Niki Dwyer, Director of Planning

REGRETS:

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The Chair called the meeting to order at 12:33 p.m.

**A. APPROVAL OF AGENDA**

**Moved by Merlin Knaption**

**Seconded by Lorne Heslop**

**THAT** the Agenda dated April 16, 2019 be approved as presented.

**CARRIED**

**B. DISCLOSURE OF PECUNIARY INTEREST OR GENERAL NATURE  
THEREOF**

None were declared.

**C. APPROVAL OF MINUTES**

**Moved by Councillor Holmes**

**Seconded by Lorne Heslop**

**THAT** the Minutes of the Meeting of April 3<sup>rd</sup> 2019 Meeting of the Agricultural Committee be approved.

**CARRIED**

**D. DELEGATIONS/PRESENTATIONS**

None due to the nature of the meeting

**E. NEW BUSINESS**

1. Pakenham "Bump Outs" – County Road 29

**Moved by Lorne Heslop**

**Seconded by Scott Sigurdson**

**THAT** the staff report by Guy Bourgon dated October 8, 2018 and the supplemental design drawings be received for information by the Agricultural Committee.

**CARRIED**

The committee discussed the proposed bump outs as presented to Council and the impacts on large agriculture vehicles to navigate the intersection.

2. Wild Parsnip Spraying

**Moved by Scott Sigurdson**

**Seconded by Lorne Heslop**

**THAT** the public information pertaining to Wild Parsnip Spraying for the 2019 season be received for information by the Agricultural Committee.

**CARRIED**

The Committee discussed possible alternatives for future application of Wild Parsnip Management and commented on the impact of cross contamination from herbicides on the operation of organic farming.

3. Committee Objectives

Item deferred to the next Committee meeting.

4. Meeting Frequency

The next regularly scheduled meeting will be held on June 11<sup>th</sup> 2019 at 12:30pm, with a tentative meeting scheduled for May 14<sup>th</sup>, 2019 at 12:30pm to be confirmed in the future.

**F. INFO/CORRESPONDENCE**

None presented or discussed.

**G. ROUNDTABLE:**

None

**H. ANNOUNCEMENT**

None

**I. ADJOURNMENT**

**Moved by Merlin Knapton**

**Seconded by Scott Sigurdson**

**THAT** the meeting be adjourned at 1:48 p.m.

**CARRIED**

  
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Niki Dwyer MCIP RPP, Recording Secretary